## ORDER SHEET WEST BENGAL ADMINISTRATIVE TRIBUNAL

## Present-

The Hon'ble JUSTICE RANJIT KUMAR BAG & The Hon'ble DR. SUBESH KUMAR DAS

Case No - OA 856 OF 2015

## BISWAJIT PAL + 10 OTHERS $\underline{\mathrm{Vs}}$ The State of West Bengal & Ors.

|                |   |                               | 0.00  |
|----------------|---|-------------------------------|---|
| Serial No. and | Order of the Tribu  | _                             | Office action with date and dated signature |
| Date of order. | 2   |                               | of parties when necessary                   |
| 1              |   |                               | 3   |
| 27             | For the Applicants : Mr   | r. A. Lahiri,                 |   |
|                |   | . A. Mitra,                   |   |
| 22.08.2019     | Lea   | rned Advocates.               |   |
|                | For the State Respondents: Mrs. S. Agarwal,<br>Learned Advocates. |                               |   |
|                | For the Finance Department & Advocate General, W.B.               | •                             |   |
|                | Heard in part. Mr. A.   | Lahiri, Learned Counsel for   |   |
|                | the applicant has concluded h                                     | nis argument. Mr. M.N. Roy,   |   |
|                | Learned Counsel represen  | ting the respondents and      |   |
|                | Learned Advocate General,   | West Bengal and Principal     |   |
|                | Secretary to the Government                                       | of West Bengal, Department    |   |
|                | of Finance has prayed for ac                                      | commodation for production    |   |
|                | of original record on the n                                       | ext date of hearing. Mrs.     |   |
|                | Agarwal, Learned Counse   | el representing the state     |   |
|                | respondents except Finance S                                      | Secretary has also prayed for |   |
|                | accommodation.  |                               |   |
|                | Accordingly, list the   | matter under the heading      |   |
|                | "Further Hearing" on 27.11.                                       | .2019 at 2.30 p.m.            |   |
|                | Let a plain copy of the or  | der be supplied to Mr. M.N.   |   |
|                | Roy, Learned Counsel for the Finance Department.                  |                               |   |
|                |   |                               |   |
| H.S            | ( S.K.DAS)  | (R.K.BAG)                     |   |
| 11.0           | Member ( A)   | Member (J)                    |   |